

# **College of Nursing, SGPGIMS**

**Raebareli Road, Lucknow-226014 (U.P.)**

**Tel: 2668004-08, 2668700, 2668800, 2668900, Ext.:5351, 5353, 5355, Fax: 2668017, 2668078**

## **WALK-IN- INTERVIEW**

### **Empanelment of Guest Faculty for College of Nursing, SGPGIMS, Lucknow**

Applications are invited from candidates who fulfill eligibility criteria as laid down by Indian Nursing Council for Part Time Teacher/ External Teacher. For further details and Application Form, please visit Institute website [www.sgpqi.ac.in](http://www.sgpqi.ac.in)

Date of Walk –In – Interview: **25.11.2017**  
Reporting Time: **10 .00 A.M**  
Venue: **Seminar Room**  
**College of Nursing**  
**SGPGIMS, Lko**

**(Director)**

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Advertisement No: J-24 Nursing 2014-18

Date: 3/11/2017

**Sub: Application for Empanelment of Part Time/External Teachers for College of Nursing, SGPGIMS, Lucknow through Walk – in Interview on**

Applications are invited from candidates who fulfill the eligibility criteria as laid down by Indian Nursing Council, New Delhi for the subject along with other details mentioned below: candidates those who have applied earlier need not to apply again

Sl. No	Subject	Number of Guest Faculty Slot	Eligibility Criteria
1	English	01	Duly recognized Post Graduate qualification with teaching experience in respective Subject
2	Physiology	01	
3	Psychology	01	
4	Anatomy	01	
5	Sociology	01	
6	Pathology	01	

Completely filled-in prescribed Application Form (Annexure A) along with requisite photocopies of relevant documents duly attested by a gazetted officer must be sent by Registered/Speed Post to the following address, so as to reach before 13-11-2017 by 5.00 pm. Application received after deadline will not be entertained.

**The Executive Registrar, SGPGIMS, Raibareli Road, Lucknow, Pin 226014, U.P.**

## General Conditions:

1. The rate of remuneration is Rs 500/- per lecture, for which payment will be made after completion of course.
2. Lecture schedule will be decided by the Principal, College of Nursing, SGPGIMS (which usually is slated for afternoon).
3. Experience gained as part time/ external teacher will not make the individual eligible to claim for permanent/regular/contractual/adhoc employment at the institute.
4. Director of the Institute reserves the right to cancel advertisement at any stage or any of the application without assigning any reason thereof.
5. Applicants reporting with incomplete documents will not be allowed to undergo the assessment/interview/demo lecture.
6. Number of part time/external teacher slot may be increased or decreased.
7. No T.A/ D.A is admissible for attending Walk- in Interview.

Further, Applicants are directed to report to the College of Nursing as per the schedule given below, for their assessment (Interview & Demo Lecture) as regards suitability for empanelment as part time/external teacher for the B.Sc. (Nsg.) Program of College of Nursing, SGPGIMS, in response to their application against Advertisement No – J-24 Nursing 14-18 Dated – 3/11/17 . Till the issuance of final Letter of Offer for empanelment as Part Time/External Teacher, the candidature will remain absolutely provisional.

- Date : 25.11.2017
- Time : 09 AM to 10 AM (Document Scrutiny)
- Time : 10 AM onwards (Lecture/Interview)
- Venue : Seminar Room, Nursing College

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Further, applicants are required to come along with the following, **failing which they will not be allowed to appear in the Assessment Process.**

- Original PG degree
- Original PhD Degree (if applicable)
- Original Certificate of Teaching Experience (of having taught students of under/post graduate teaching program) after having obtained PG degree
- One complete set of Photocopy of the documents (as above), duly attested by Gazetted Officer
- Two PP size Photograph
- Govt. issued Valid Photo Identity Card

**Director  
SGPGIMS**

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Annexure A

APPLICATION FORM  
WALK – IN INTERVIEW  
PART TIME/ EXTERNAL TEACHERS FOR COLLEGE OF NURSING  
(Fill in Capital Letters)

Affix a self  
attested  
recent  
passport size  
photograph.  
Do not  
staple.

ADVT.NO.....

Name of the Subject .....

1.	Name of the Applicant	First Name	Middle Name	Surname

2.	Father's / Husband's Name

3.	Date of Birth DD/MM/YY								
	<table border="1"><tr><td></td><td></td><td>/</td><td></td><td></td><td>/</td><td></td><td></td></tr></table>			/			/		
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4.	Gender (M/F)

5.	Marital Status

6. Address with PIN Code:

A) Correspondence Address	B) Permanent Address:

C) E-mail id:

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D) Mobile / Land Line Phone Number:

7. Educational Qualification (Write from the most recent & then backward, attach attested copies)

Sl. No	Examination Passed	Institution / University	Year of Passing	% of Marks / Grade

8. Teaching/Experience after obtaining Post Graduate degree (Write from the most recent & then backwards, attach attested copies)

Sl. No	Post Held	Name of Institution	Teaching	Experience		Total Experience (Specify in TOTAL NO OF DAYS)
				From	To	

9. Particulars of Research Experience/publication/ if any:

10 Attach a List of Enclosures: Yes / No

### Declaration

I, do hereby declare that all statements made in the application are true, complete and correct to the best of my knowledge and belief. I, solemnly affirm that if any material fact has been suppressed by me, my candidature shall stand immediately cancelled without any notice.

Date

Place

Signature of the Candidate